Travis N. Barrick, # 9257 1 GALLIAN WELKER, & BECKSTROM, LC 540 E. St. Louis Avenue Las Vegas, Nevada 89104 Telephone: (702) 892-3500 Facsimile: (702) 386-1946 tbarrick@vegascase.com Attorneys for Plaintiff Campbell

## UNITED STATES DISTRICT COURT DISTRICT OF NEVADA

DAMON LAMAR CAMPBELL,

Plaintiff,

MANUEL PORTILLO, et al.,

Defendants.

Case No.: 3:11-cv-532-RCJ-VPC

STIPULATION TO EXTEND TIME TO FILE JOINT EXHIBIT LIST (1ST REQUEST)

Plaintiff, Damon L. Campbell, through his attorney, Travis N. Barrick, Esq., of the law firm GALLIAN WELKER & BECKSTROM, LC, and the Defendants, through their attorney, D. Randall Gilmer, Esq., of the Office of Attorney General, hereby submit their stipulation to extend the time to file their Joint Exhibit List, for the reasons set forth below:

Counsel for the parties are cooperating in a collegial and professional manner to prepare this matter for trial.

Part of that effort is to assemble a Joint Exhibit List that includes a stipulation as to authenticity of the documents included. In addition, counsel are conferring regarding stipulations as to the admissibility of certain documents that both sides intend to introduce at trial (subject to the Court's discretion).

Counsel for the parties believe that so doing will expedite the trial in this matter

- 1 -

7

8

9

10 11

12

13

14 15

16 17

18

19

20 21

23

22

24 25

26

27

28

and conserve judicial and legal resources.

A draft Joint Exhibit List has been circulated for the past 2 weeks and is nearing completion. However, counsel are requesting an additional 7 days to complete the process and make the filing.

The current deadline for filing of Exhibit Lists is 5/22/18.

By: <u>/s/ Travis N. Barrick</u>
Travis N. Barrick, # 9257
GALLIAN WELKER & BECKSTROM, LC
Attorneys for Plaintiff Campbell

Dated: May 22, 2018.

By: \_\_\_\_/s/ D. Randall Gilmer
D. Randall Gilmer, Esq.
OFFICE OF THE ATTORNEY GENERAL
Attorneys for Defendants

## **ORDER**

It is so ordered that the parties have until May 30, 2018 to file their Joint Exhibit List.

Date: \_\_\_\_May 29, 2018

Dated: May 22, 2018.

DISTRICT COURT JUDGE